



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 1135

<b>SERIAL NUMBER</b> 10/051,609	<b>FILING DATE</b> 01/17/2002 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3763	<b>ATTORNEY DOCKET NO.</b> DI-5764 (112713-146)
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**APPLICANTS**

Brian Lauman, Clearwater, FL;  
John Parish, Clearwater, FL;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/14/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 52	<b>INDEPENDENT CLAIMS</b> 13
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

Joseph P. Reagan  
Baxter Healthcare Corporation  
One Baxter Parkway  
DF3-3E  
Deerfield, IL 60015

**TITLE**

Medical fluid heater using radiant energy

<b>FILING FEE RECEIVED</b> 2156	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit